

Garrett County Habitat for Humanity, Inc. PO Box 363/360 W. Liberty Street, Oakland, MD 21550 301.533.0600 Revised 6.13.16

lication Habitat Homeownership Program



We are pledged to the letter and spirit of U.S. policy for the where the product or the factor and spirit of the control and achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

Dear Applicant: Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

| 1. APPLICANT INFORMATION | | | | | | | |
|---|-------------|-------------|-----------------|---|------------------|----------|--------------|
| Applicant | | | | Co-applicant | | | |
| Applicant's name | | | | Co-applicant's name | | | |
| гррпошко пашо | | | | oo approduct name | | | |
| | | | | | | | |
| Social Security number Home | phone | А | ge | Social Security number Home | e phone | А | ge |
| | | | | | | | |
| ☐ Married ☐ Separated ☐ Unmarried | (Incl. sing | gle, divorc | ed, widowed) | ☐ Married ☐ Separated ☐ Unmarried | d (Incl. single, | , divorc | ed, widowed) |
| Dependents and others who will live with you (r | not listed | by co- | applicant) | Dependents and others who will live with you (| not listed b | у со-а | ipplicant) |
| Name | Age | Male | Female | Name | Age N | Male | Female |
| | | | | | - | | |
| | | ш | Ш | | | | Ш |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Present address (street, city, state, ZIP code) | Ш | 0wn | ☐ Rent | Present address (street, city, state, ZIP code) | |)wn | ☐ Rent |
| | | | | | | | |
| Number of years | | | | Number of years | | | |
| Nulliber of years | | | | Nulliber of years | | | |
| If living at pr | resent a | address | for less th | an two years, complete the following | | | |
| Last address (street, city, state, ZIP code) | | 0wn | ☐ Rent | Last address (street, city, state, ZIP code) | □ 0 | lwn | ☐ Rent |
| | | | | | | | |
| | | | | | | | |
| Number of years | | | Number of years | | | | |
| | | | | | | | |
| 2. FOR | OFFIC | EUSE | ONLY - D | O NOT WRITE IN THIS SPACE | | | |
| Data rasajuad: | | | | Data of coloration committee conveyed | | | |
| Date received: | | | | Date of selection committee approval: | | | |

Date of notice of incomplete application letter: Date of board approval: _ Date of adverse action letter: __ Date of partnership agreement: ____

3. WILLINGNESS TO PARTNER

| To be considered for Habitat homeownership, y building your home and the homes of others is the Habitat office, attending homeownership cl | called "sweat equity" and m | nay include clearing the lot, painting, help | |
|--|-----------------------------|--|-----------------------------|
| I AM WILLING TO COMPLETE THE RE | | | Yes No |
| | 4. PRESENT HOUS | SING CONDITIONS | |
| Number of bedrooms (please circle) 1 | 2 3 4 5 | | |
| Other rooms in the place where you are current | tly living: | | |
| ☐ Kitchen ☐ Bathroom ☐ Living roo | m □ Dining room | ☐ Other (please describe) | |
| If you rent your residence, what is your monthly (Please supply a copy of your lease or a copy o | | | |
| Name, address and phone number of current la | ndlord: | | |
| In the space below, describe the condition of the | ne house or apartment wher | e you live. Why do you need a Habitat ho | ne? |
| If you own your residence, what is your monthly | | INFORMATION / month Unpaid balance | \$ |
| Do you own land? ☐ No ☐ Yes | | Unpaid balance | |
| If you wish your property to be considered for b | | | |
| | 6. EMPLOYMEN | T INFORMATION | |
| Applicant | | Co-applic | |
| Name and address of CURRENT employer | Years on this job | Name and address of CURRENT employ | yer Years on this job |
| | Monthly (gross) wages \$ | | Monthly (gross) wages \$ |
| Type of business | Business phone | Type of business | Business phone |
| If working at c | urrent job less than one | year, complete the following informa | tion |
| Name and address of LAST employer | Years on this job | Name and address of LAST employer | Years on this job |
| | i . | | |
| | Monthly (gross) wages \$ | | Monthly (gross) wages \$ |

7. MONTHLY INCOME

Alimony, child support or separate maintenance income need not be revealed if the applicant or co-applicant does not chose to have it considered for repaying this loan.

| Income Source | Applicant | Co-applicant | Others in household | Total |
|-------------------|-----------|--------------|---------------------|-------|
| Wages | \$ | \$ | \$ | \$ |
| TANF | \$ | \$ | \$ | \$ |
| Alimony | \$ | \$ | \$ | \$ |
| Child support | \$ | \$ | \$ | \$ |
| Social Security | \$ | \$ | \$ | \$ |
| SSI | \$ | \$ | \$ | \$ |
| Disability | \$ | \$ | \$ | \$ |
| Section 8 housing | \$ | \$ | \$ | \$ |
| Other | \$ | \$ | \$ | \$ |
| Other | \$ | \$ | \$ | \$ |
| Other | \$ | \$ | \$ | \$ |
| Total | \$ | \$ | \$ | s |

| | Household members whose income is listed above | | | | | | | | |
|---|--|---------------|----------------|---------------|--|--|--|--|--|
| PLEASE NOTE: | Name | Income source | Monthly income | Date of birth | | | | | |
| Self-employed applicants may be required to provide | | | | | | | | | |
| additional documentation such as tax returns and | | | | | | | | | |
| financial statements. | | | | | | | | | |
| | | | | | | | | | |

8. SOURCE OF DOWNPAYMENT AND CLOSING COSTS

Where will you get the money to make the down payment (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

| | | 9. ASSETS | | | |
|--|---------|-------------|-----|----------------|--------------------|
| Name of bank, savings and loan, credit union, etc. | Address | City, state | ZIP | Account number | Current balance |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

10. DEBT

| | To whom do you and the co-applicant(s) owe money? | | | | | | |
|--|---|-------------------|-----------------------|-----------------|-------------------|-----------------------|--|
| | | Applicant | | | | | |
| Account | Monthly payment | Unpaid balance | Months left to pay | Monthly payment | Unpaid balance | Months left to pay | |
| Other motor vehicle | \$ | \$ | \$ | \$ | \$ | \$ | |
| Boat | \$ | \$ | \$ | \$ | \$ | \$ | |
| Furniture, appliance, televisions (includes rent-to-own) | \$ | \$ | \$ | \$ | \$ | \$ | |
| Alimony | \$ | \$ | \$ | \$ | \$ | \$ | |
| Child support | \$ | \$ | \$ | \$ | \$ | \$ | |
| Credit card | \$ | \$ | \$ | \$ | \$ | \$ | |
| Credit card | \$ | \$ | \$ | \$ | \$ | \$ | |
| Credit card | \$ | \$ | \$ | \$ | \$ | \$ | |
| Total medical | \$ | \$ | \$ | \$ | \$ | \$ | |
| Other | \$ | \$ | \$ | \$ | \$ | \$ | |
| Other | \$ | \$ | \$ | \$ | \$ | \$ | |
| Total | \$ | \$ | \$ | \$ | \$ | \$ | |

| Monthly expenses | | | | | |
|--------------------------------------|----|----|----|--|--|
| Account Applicant Co-applicant Total | | | | | |
| Rent | \$ | \$ | \$ | | |
| Utilities | \$ | \$ | \$ | | |
| Insurance | \$ | \$ | \$ | | |
| Child care | \$ | \$ | \$ | | |
| Internet service | \$ | \$ | \$ | | |
| Cell phone | \$ | \$ | \$ | | |
| Land line | \$ | \$ | \$ | | |
| Business expenses | \$ | \$ | \$ | | |
| Union dues | \$ | \$ | \$ | | |
| Other | \$ | \$ | \$ | | |
| Other | \$ | \$ | \$ | | |
| Other | \$ | \$ | \$ | | |
| Total | \$ | \$ | \$ | | |

| | | 11. DI | CLARATIONS | | | | |
|-------|--|---|--------------------------|----------------|----------------|--------------|---------|
| | Please circle the word th | at best answers tl | ne following question | is for you and | the co-appl | icant | |
| | | | | Appl | icant | Co-apı | plicant |
| a. | Do you have any outstanding judgments bed | ause of a court dec | ision against you? | ☐ Yes | □ No | ☐ Yes | □ No |
| b. | Have you been declared bankrupt within the | past seven years? | | ☐ Yes | □ No | ☐ Yes | □ No |
| C. | Have you had property foreclosed on in the | past seven years? | | ☐ Yes | □ No | ☐ Yes | □ No |
| d. | Are you currently involved in a lawsuit? | | | ☐ Yes | □ No | ☐ Yes | □ No |
| e. | Are you paying alimony or child support? | | | ☐ Yes | □ No | ☐ Yes | □ No |
| f. | Are you a U.S. citizen or permanent resident | ? | | ☐ Yes | □ No | ☐ Yes | □ No |
| If yo | ou answered " yes " to any question a through | e , or " no " to questior | f, please explain on a s | separate piece | of paper. | | |
| | | | | | | | |
| | | | | | | | |
| | | 12 AUTHORIZ | ATION AND RELEAS | S F | | | |
| | | TE. NOTHORIZ | ATTON AND HELEAC | , <u> </u> | | | |
| l un | derstand that by filing this application, I am a | ıthorizing Habitat fo | r Humanity to evaluate i | my actual need | for the Habita | at homeowner | ship |
| | gram, my ability to repay the no-interest loan a | | | | | | |
| | derstand that the evaluation will include persolication truthfully. I understand that if I have n | | | | | | |
| bee | n selected to receive a Habitat home, I may b | e disqualified from tl | | | | | |
| Hab | itat for Humanity even if the application is not | approved. | | | | | |
| l an | I also understand that Habitat for Humanity screens all applicant families on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check. | | | | | | |
| | | | | | | | |
| Арр | licant signature | Date | Co-applicant sigr | nature | | Date | |
| X _ | | | _ X | | | | |

PLEASE NOTE: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
| | |

13. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW: The following information is requested by the federal government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it or not. However, if you choose not to furnish it, under federal regulations this lender is required to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the information below, please check the box below.

| Applicant | | Co-applicant | | | | |
|---|---------------------|--|--|--|--|--|
| ☐ I do not wish to furnish this information | | ☐ I do not wish to furnish this information | | | | |
| Race (applicant may select more than one racial designate American Indian or Alaska Native Native Hawaiian or other Pacific Islander Black/African-American White Asian | gnation): | Race (applicant may select more than one racial designation): ☐ American Indian or Alaska Native ☐ Native Hawaiian or other Pacific Islander ☐ Black/African-American ☐ White ☐ Asian | | | | |
| Ethnicity: Hispanic or Latino Non-Hispanic or Latino | iino | Ethnicity: | | | | |
| Sex: ☐ Female ☐ Male | | Sex: ☐ Female ☐ Male | | | | |
| Birthdate: / / | | Birthdate: / / | | | | |
| Marital status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | | Marital status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | | | | |
| To be comple | eted only by the pe | erson conducting the interview | | | | |
| Interviewer's name | | e (print or type) | | | | |
| This application was taken by: | | | | | | |
| ☐ Face-to-face interview Interviewer's signa | | ature Date | | | | |
| ☐ By mail | | | | | | |
| ☐ By telephone Interviewer's phon | | e number | | | | |